



## GOVERNMENT OF ANDHRA PRADESH

### ABSTRACT

A.P.Meat Development Corporation Limited, Hyderabad. Leasing of Operation and Maintenance of Modern Abattoir Project, Chengicherla - leasing out for a period of 10 years on annual lease rentals - acceptance of highest offer of M/s Mohd.Saleem, Prop. Hotel Anmol Continental - partial modification - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH-II) DEPARTMENT

G.O.Ms.No. 68

Dated.14 -7-2008.

Read the following:-

1. G.O. Ms.No. 57, Animal Husbandry, Dairy Development & Fisheries Department, Dt. 23-6-2008.
2. From the Managing Director, Andhra Pradesh Meat Development Corporation Limited Lr.No.166/Meat/07, dt. 01-07-2008.

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### ORDER:

In the reference 1<sup>st</sup> read above, orders were issued accepting the highest bid of M/s Mohd.Saleem, Hotel Anmol Continental Hyderabad for Rs. 1.41 Crores per annum lease rentals duly escalated as per clause 4.2.1 of tender schedule for operation and Maintenance of Modern Abattoir Project, Chengicherla for a period of 10 years and also permitting the Managing Director, Andhra Pradesh Meat Development Corporation Limited to enter into lease agreement with M/s Mohd.Saleem as per the tender document duly collecting Security deposit / Performance guarantee for Rs.6.00 crores from Scheduled Bank and one year lease rentals before signing the agreement.

In the letter second read above, the Managing Director, Andhra Pradesh Meat Development Corporation Limited has submitted that M/s. Mohd. Saleem in his representation dated 30-06-2008 addressed to Managing Director, Andhra Pradesh Meat Development Corporation Limited has drawn the attention to clause 8.2 of the tender document wherein it was mentioned that the lease amount be paid in a fixed sum payable monthly to Andhra Pradesh Meat Development Corporation Limited. Sri Mohd.Saleem has also furnished undertaking to make fixed sum of payable monthly for the lease rentals before 5<sup>th</sup> of every month as advance, failing which he authorized the Andhra Pradesh Meat Development Corporation Limited to invoke the bank guarantee furnished by him to extent of liability. Therefore, the Managing Director, Andhra Pradesh Meat Development Corporation Limited has requested to issue orders accordingly.

The Government after careful examination of the proposal of Managing Director, Andhra Pradesh Meat Development Corporation Limited and in partial modification of the orders issued in the reference first read above, hereby permit the Managing Director, Andhra Pradesh Meat Development Corporation Limited, Hyderabad to collect the lease amount from lessee i.e. M/s Mohd.Saleem, Hotel Anmol Continental, Hyderabad as per the clause 8.2(Financial Bid parameters) of RPF (BID Document) i.e., the lease amount should be in the form of a fixed sum payable monthly to Andhra Pradesh Meat Development Corporation Limited, Hyderabad.

The Managing Director Andhra Pradesh Meat Development Corporation Limited, Hyderabad is directed to take necessary action accordingly.

This order issues with the concurrence of the Finance (Expr. AHFFCS & E) Department vide their U.O.No. 20256/257/A1/ExprAHFFCS&E/08, dt.05-07-2008.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. PRIYADARSHI DASH  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Managing Director, Andhra Pradesh Meat Development Corporation Limited, Hyderabad

M/s Mohd.Saleem, Prop. Hotel Anmol Continental, 5-9-20/A, Secretariat Road, Saifabad, Hyderabad.

The Finance Department

The Accountant General, Andhra Pradesh.

The Director, Animal Husbandry Department, Andhra Pradesh Hyderabad.

**Copy to:**

The Municipal Administration and Urban Development Department.

The Special Officer and Commissioner, GHMC, Hyderabad.

The Commissioner of Police, Cyberabad.

The All Members of Tender Committee through MD, APMDC Ltd.

The OSD to Minister (AHDD & F).

The P.S to Special Chief Secretary AHDD & F Department.

The Chairman, Andhra Pradesh Sheep & Goat Development Co-operative Federation Limited, Hyderabad.

The Animal Husbandry, Dairy Development & Fisheries (AH- III) Department SC/SF

**//FORWARDED BY ORDER//**

**SECTION OFFICER**